

**AGENDA**  
**GIG HARBOR CITY COUNCIL MEETING**  
**Monday, April 10, 2023 – 5:30 p.m.**  
**Council Chambers**

*This meeting may also be accessed through Zoom at <https://zoom.us/j/93216056382> or by calling (253) 215-8782 and entering Meeting ID 932 1605 6382. Please see the Public Comment & Decorum section at the end of this agenda for information on options to make public comment.*

**CALL TO ORDER/ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**LAND ACKNOWLEDGMENT**

*Before we begin this Council Meeting we would like to recognize that we are gathered on not only the ancestral and traditional lands of the sx<sup>w</sup>əbabč̓ band of the Puyallup Tribe of Indians, but also on the site of one of the largest and longest standing historic villages of their people, the original inhabitants of the Gig Harbor area.*

**CHANGES TO THE AGENDA**

**CONSENT AGENDA**

**1. City Council Minutes**

Documents:

[City Council Minutes - March 27, 2023.pdf](#)

**2. Opioid Settlement Agreements**

Documents:

[AGENDA BILL Opioid Agreements.pdf](#)

**3. Lease Agreement for Temporary Restrooms at Public Works Shop**

Documents:

[AGENDA BILL Lease Agreement for Temporary Restroom.pdf](#)

**4. WSDOT Temporary Access Permits**

Documents:

[AGENDA BILL WSDOT Temporary Access Permits.pdf](#)

## **5. Skansie Netshed Foundation Lease Agreement – Amendment #1**

Documents:

[AGENDA BILL Skansie Netshed Lease Amendment.pdf](#)

## **6. Agreement with Pierce County Metro Canine Unit**

Documents:

[AGENDA BILL Agreement with Pierce County Metro Canine Unit.pdf](#)

## **7. Professional Services Contract - Hydraulic Modeling On-Call Engineering Services**

Documents:

[AGENDA BILL On call Engineering Services.pdf](#)

## **8. Approval of Vouchers**

Check numbers 100192 through 100270 and ACH payments in the amount of \$741,336.84.

## **9. Approval of Payroll for the Month of March**

Checks #8384 through #8385 and direct deposit transactions in the total amount of \$558,035.76.

## **PRESENTATIONS**

### **1. Volunteer Appreciation Week Proclamation**

Documents:

[Volunteer Appreciation Week Proclamation.pdf](#)

### **2. Parks Appreciation Day Proclamation**

Presented to Lousie Tieman, Parks Commission Vice Chair

Documents:

[Parks Appreciation Day Proclamation.pdf](#)

### **3. Gig Harbor Fire Update**

Chief Dennis Doan

Documents:

[Gig Harbor Fire Presentation.pdf](#)  
[Gig Harbor Fire 2022 Annual Report.pdf](#)  
[Gig Harbor Fire Spring 2023 On Scene.pdf](#)

## **MAYOR'S REPORT**

## **CITY ADMINISTRATOR'S REPORT**

## **PUBLIC COMMENT ON NON-AGENDA ITEMS**

### **NEW BUSINESS**

#### **1. First Reading of Ordinance 1511 Adopting the 2023 Gig Harbor Stormwater Management and Site Development Manual**

*Suggested Motion: None.*

- a) Report: Public Works Director Jeff Langhelm
- b) Clarifying questions from Council
- c) Public comment
- d) Council deliberation and action

Documents:

[AGENDA BILL Ordinance 1511.pdf](#)

#### **2. Professional Services Contract – North Creek Culvert Replacement Design and Permitting**

*Suggested Motion: Move to approve and authorize the Mayor to execute a Professional Services Contract with Parametrix, Inc. for design and permitting services for the City's North Creek Culvert Replacement Project in an amount not to exceed \$1,300,000.*

- a) Report: Public Works Director Jeff Langhelm
- b) Clarifying questions from Council
- c) Public comment
- d) Council deliberation and action

Documents:

[AGENDA BILL PSC for North Creek Culvert.pdf](#)

## **COUNCIL REPORTS / COMMENTS**

### **ANNOUNCEMENT OF UPCOMING MEETINGS**

Documents:

[Upcoming City Meetings.pdf](#)  
[City of Gig Harbor Two-Year Strategic Plan 2022-2023.pdf](#)

## **ADJOURN**

### **PUBLIC COMMENT & DECORUM**

The City Council desires to allow a maximum opportunity for public comment. However, the business of the City must proceed in an orderly, timely manner. The purpose of a Council meeting is to conduct the City's business; it is not a public forum.

Speakers will be allotted 3 minutes per individual, unless revised by the Mayor. In-person comments shall be made from the microphone, first giving the speaker's name and address. When there are 30 seconds remaining, a yellow light will alert you to summarize your comments. At the end of your comments, the light will turn red and you will hear a beep signifying the end of your comment period. Anyone making "out of order" comments may be subject to removal from the meeting.

Public comment may be made remotely via Zoom or by phone during designated portions of the meeting. To speak during the meeting, press the Raise Hand button near the bottom of your Zoom window or press \*9 on your phone. Please refrain from raising your hand until the Mayor has announced that she has opened the public comment portion of the meeting. Your name or the last three digits of your phone number will be called out when it is your turn to speak. When using your phone to call in, you may need to press \*6 to unmute yourself. All speakers will have up to three minutes to speak.

Instead of making oral comment, written comments may be submitted to the City Council at [mayorandcouncil@gigharborwa.gov](mailto:mayorandcouncil@gigharborwa.gov).

All remarks shall be addressed to the Council as a body and not to any specific councilmember. All speakers shall be courteous in their language and deportment and shall not engage in or discuss or comment on personalities or indulge in derogatory remarks or insinuations with regard to any councilmember, the Mayor, or any member of the staff or the public.

There will be no demonstrations during or at the conclusion of any public comment. These guidelines are intended to promote an orderly system of holding a public meeting, to give every person an opportunity to be heard and to ensure that no individuals are embarrassed by voicing their opinions.

#### **AMERICANS WITH DISABILITIES (ADA) ACCOMMODATIONS**

ADA accommodations can be provided upon request. Those requiring special accommodations should contact the City Clerk at [cityclerk@gigharborwa.gov](mailto:cityclerk@gigharborwa.gov) or (253) 853-7613 at least 24 hours prior to the meeting.