



**City of Gig Harbor  
Sewer Concurrency Management Program  
Capacity Reservation Certificate Application**

Submit completed application to:  
City of Gig Harbor Public Works Department  
3510 Grandview Street, Gig Harbor, Washington 98335  
(253) 851-6170

\$90.00 Paid (Commercial Only) 01.06.2022

Today's Date 04.25.2023

Gig Harbor Project # PL-PPLAT-21-0002

**1. Applicant (Developer or Owner) please circle one**

Name Joe Flansburg Company Rush Residential, Inc. Telephone 252-858-3636

Address 6622 Wollochet Dr. City/State/Zip Gig Harbor, WA 98335

**2. Property Owner (if other than applicant) \* APPLICANT IS OWNER**

Name \_\_\_\_\_ Company \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Project Name Summit Pointe

Project Address 6302 112th St. Ct. Total Acreage 16.71 AC.

**3. Parcel # 0122253072, 0122253074, 0122254092 (Attach a Legal Description with this application)**

**4. Property Description (check one)**

Note: Applicants are responsible for accurate land use designations. The issuance of a Sewer Capacity Reservation Certificate does not constitute land use or development approval.

**Existing**

Short Plat  Commercial/Industrial  Single-Family  
 Sub-division  Multi-family (3+ units)

**Proposed**

Short Plat  Commercial/Industrial  Single-Family  
 Sub-division  Multi-family (3+ units)

**Project Information**

A. Number of new dwelling units 56 B. Commercial building area in gross square feet \_\_\_\_\_

**Proposed Sewer Use (In ERU's):** A preliminary sewer hydraulic report shall be submitted with this application in Accordance with GHMC 19.10.011.

Single-Family: 56 (1 ERU = 150 GPD) Commercial/ Industrial/ Other: \_\_\_\_\_ (see GHMC 13.32.060)

Signature: SEE ATTACHED OWNER AUTHORIZATION  
(Property Owner signature)

Date: 4-25-2023

I, the property owner, authorize my agent to receive all original correspondence (initial) \_\_\_\_\_

Agent's Name GRANT J. MIDDLETON, P.E. Address 9027 Pacific Ave., Ste. #4, Tacoma, Wa. 98444

**Questions?**

Please call (253) 851-6170 if you have any questions about the Concurrency Management Program.

**FOR CITY USE ONLY:**

Approved Reservation Capacity: 56 Sewer ERU's

Wastewater Treatment Plant Supervisor Approval: Chad R. Date: 6-16-2023

## Exclusive Ownership Statement Owner Authorization

Summit Pointe Preliminary Plat  
PL-PPLAT-21-0002 et al  
Hearing Examiner 11.07.2023  
Exhibit N

<b>Parcel No(s).</b>	0122243072, 0122253074, 0122254092
<b>Name:</b>	Rush Residential Inc.
<b>Mailing Address:</b>	6622 Wollochet Drive NW, Gig Harbor WA 98335
<b>Email:</b>	jflansburg@therushcompanies.com
<b>Phone:</b>	253-432-7087

I/We, Scott Walker, am the legal and exclusive owner(s) of the above parcel(s) and/or I/we have the consent of all owners of the affected property. I/We consent to any/all associated applications or permits determined necessary by the applicable authority for the development of SUMMIT POINTE, which has been made with the free consent and in accordance with the desires of the owner or owners.

I/We grant Larson and Associates Inc., permission to file and coordinate all applications with the applicable authorities as an authorized applicant/agent for this proposed project.

Academy

12/23/2021

**Signature**

Date \_\_\_\_\_

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**Signature**

Date

STATE OF WASHINGTON

1

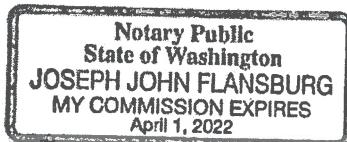
COUNTY OF Pierce

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I certify that I know or have satisfactory evidence that Scott A. Walker is the person(s) who appeared before me, and said person(s) acknowledged that said person(s) signed this instrument, on oath stated that said person(s) was authorized to execute the instrument and acknowledged it as the Vice President of Push Residential, Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: 12-23-21

**Notary Seal:**



## **LEGAL DESCRIPTION**

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PER FIDELITY NATIONAL TITLE, 611267782 COMMITMENT - SECOND

PARCEL A: THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 22 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, PIERCE COUNTY, WASHINGTON LYING NORtherly OF 112TH STREET NW AND LYING NORtherly, EASTERLY, AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25; THENCE NORTH 88°14'09" WEST, ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER, 493.13 FEET TO THE SOUTHEAST CORNER OF PLAT ALTERATION OF HORIZON WEST AS SHOWN ON THE PLAT THEREOF RECORDED UNDER AFN 200602085007; THENCE NORTH 02°16'29" EAST 150.82 FEET; THENCE SOUTH 86°50'41" EAST 11.32 FEET; THENCE NORTH 02°16'29" EAST 55.50 FEET; THENCE SOUTH 86°50'41" EAST 48.54 FEET TO THE POINT OF BEGINNING; THENCE NORTH 54°16'31" WEST 62.70 FEET; THENCE NORTH 88°39'04" WEST 159.07 FEET; THENCE NORTH 02°26'35" EAST 16.26 FEET; THENCE NORTH 88°14'09" WEST 93.21 FEET; THENCE NORTH 02°16'41" EAST 10.00 FEET TO AN ANGLE POINT IN TRACT C OF THE AFOREMENTIONED PLAT ALTERATION OF HORIZON WEST; THENCE ALONG THE BOUNDARY OF SAID PLAT THE FOLLOWING COURSES: NORTH 02°16'41" EAST 686.83 FEET; NORTH 48°02'05" EAST 336.42 FEET; SOUTH 58°38'37" EAST 227.14 FEET; SOUTH 89°33'05" EAST 302.68 FEET TO THE NORTH-SOUTH CENTERLINE OF SAID SECTION 25 AND THE TERMINUS OF THIS LINE DESCRIPTION. ALSO KNOWN AS REVISED PARCEL A, CITY OF GIG HARBOR BOUNDARY LINE ADJUSTMENT RECORDED UNDER RECORDING NO. 201007285003, IN PIERCE COUNTY, WASHINGTON.

PARCEL B: THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 22 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, PIERCE COUNTY, WASHINGTON, LYING SOUTHERLY OF 112TH STREET NW AND EASTERLY OF 63RD AVENUE NW